

# Vidya Bhawan balika Vidyapeeth shakti utthan aashram Lakhisarai

Revision Class-10<sup>th</sup>

(Based on N C E R T pattern)

Date:- 25.02.21. History

Nationalism in India

Question 1.

Explain any three problems faced by the peasants of Awadh.

Answer:

Three problems faced by the peasants of Awadh were:

- Talukdars and landlords demanded exorbitantly high rents and a variety of other taxes from the peasants.
- Peasants had to do begar and work at the landlords' farms without any payment.
- As tenants they had no security of tenure and were being regularly evicted so that they could acquire no right over the leased land.

### Question 2...

Explain any three reasons for the lukewarm response of some Muslim organizations to the Civil Disobedience Movement.

#### Answer:

Three reasons for lukeivarm response of some Muslim organizations to Civil Disobedience Movement were:

• After the decline of Non-cooperation-Khilafat movement, a large

section of Muslims felt alienated from the Indian National Congress.

- The visible and open association of Congress with Hindu religious nationalist groups like the Hindu Mahasabha in mid 1920s made the Muslims suspicious of Congress motives.
- The frequent communal clashes not only deepened the distance between the two communities but also there was an important difference over the question of representation in the future assemblies that were to be elected.

### Question 3.

Explain any three effects of the Non-cooperation Movement on the economy of India.

#### Answer:

The economic sphere was affected by the Non-cooperation Movement:

- Foreign goods were boycotted, liquor shops were picketed and foreign cloth was burnt. The import of foreign cloth halved between 1921-1922. Its value dropped from ₹ 102 crore to ₹ 57 crore.
- Many merchants and traders refused to trade in foreign goods or finance foreign trade.
- People began discarding imported clothes and wearing Indian ones.
- The production of Indian textile mills and handlooms went up. Use of khadi was popularized.

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